

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	880004
3	SCHOOL CODE (IF APPLICABLE)	49007
4	COMPLETE ADDRESS WITH PIN CODE	K KAMARAJ ROAD SIVANCHETTY GARDERN POST BANGALORE KARNATAKA, BENGALURU URBAN, KARNATAKA - 560042
5	PRINCIPAL NAME	Kavitha K
6	PRINCIPAL QUALIFICATION	MSc, MBA, BEd
7	SCHOOL EMAIL ID	apsbangalore@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08025581238

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1CXY5reGbg8fq4qFOVTwkoucaZlwcmEnj/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/107WOAPPgdV2yxWNbdSPBsjpLKG9cJrZ-/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1Ei6tjTBUqAIGWGhGsoPKIQFACdFNzZnn/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://docs.google.com/document/d/1f3DnV0jZiud2B7KPJswS5q7uwL4kkyKI/edit?usp=drive_link&oid=108155
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1lyDTProUHTdguDGQdh2aE0OvuoLxePjL/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1_Tx3_k6R0sjnt3-xbotFDFatQa0rdxHF/view?usp=drive_link

		usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1UUm0ql8R9LvsHBnMm1Hw3iZnPumM3vcRy/view?usp=drive_link
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1MUgjqD_IHCZ2CHJwhk7LaGU2-o-DV4Ex/view?usp=drive_link

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://docs.google.com/document/d/1zFx29veXmDcW5QqG_IHOrJDBsNeyf6G/edit?usp=drive_link&ouid=108155
2	ANNUAL ACADEMIC CALENDER	https://docs.google.com/document/d/1J0uv6pnAzW1E_Uxo0wuaoxUpCGnJU33G/edit?usp=drive_link&ouid=108155
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://docs.google.com/document/d/16aVJgazooafo9P2nM8B9qWzisz3irpQp/edit?usp=drive_link&ouid=108155
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/document/d/16aVJgazooafo9P2nM8B9qWzisz3irpQp/edit?usp=drive_link&ouid=108155
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://docs.google.com/document/d/1lp5tVPOAvFtBYswR_MRtODKcB0CCOPn/edit?usp=drive_link&ouid=108155

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Kavitha K
2	TOTAL NO. OF TEACHERS	87
	PGT	13

	TGT	40
	PRT	34
3	TEACHERS SECTION RATIO	1.45
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	190	190	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	179	179	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	71 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/spPOmjn0nYM?si=qEGvGQjJl_hjg1XL