**Appendix D**

**(Refer para 17 (a) of Guidelines)**

**ARMY PUBLIC SCHOOLS**

**APPLICATION FOR TEACHING STAFF**

Please paste recent passport size colour

photograph

Do not staple

(a) Application form for the post of:

PGT/TGT/PRT: \_\_\_\_\_\_\_ Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) AWES CSB Exam Qualified date & year: \_\_\_\_\_\_\_PGT/TGT/PRT:\_\_\_\_\_\_\_\_\_

Subject: \_\_\_\_\_\_\_\_\_\_ marks scored: Part-A:\_\_\_\_\_\_ Part-B:\_\_\_\_\_ Overall %:\_\_\_\_

(c) CTET/STET Qualified date & year: \_\_\_\_\_\_\_\_\_\_ TGT/PRT\_\_\_\_\_\_\_\_

(d) DD for Rs. 100.00 bearing No.\_\_\_\_\_\_\_\_ dated\_\_ JUN 2023 Bank drawn\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School where you would like to work:-

………………………………………………….

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | ***PERSONAL DATA :*** | | | |  |
|  | *(a)* | | *Name in full (Block letters)* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | *(b)* | | *Son/Daughter/wife of* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | *(c)* | | *Date of Birth &* ***Age as on 01 Apr 2023*** | *:\_\_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_* ***Age****\_\_\_\_\_\_yrs* |
|  | *(d)* | | *Nationality* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | *(e)* | | *State* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(f)* | | *Address ---------------------------* |  |  |
|  |  | | *---------------------------------------------------------------------------------* |  |  |
|  |  | | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | |  |
|  | *(g)* | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *Contact Details :-*  *Landline No(with STD Code) ---------------------------------*  *Mob No ---------------------------------*  *Email ID* ***(in capital letters)*** *---------------------------------* | | |  |
| 2. | ***PRESENT /PREVIOUS OCCUPATION:*** | | | |  |
|  | *(a)* | | *Designation of Post* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(b)* | | *Name and Address of Institution/Organization* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(c)*  *(d)*  *(e)* | | *Designation of superior In charge*  *Contact No of superior( for verification if need be)*  *Period of notice you will have to give, if selected?* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(f)* | | *What salary are you drawing?* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
| 3 | ***FAMILY LIFE*** | | |  |  |
|  |  | | | |  |
|  | *(a)* | | *Marital status* | *Single/Married/Widowed* |  |
|  | *(b)* | | *If married/widowed* | *Name & occupation of spouse*  *----------------------------------*  *No of children with age and sex*  *----------------------------------*  *----------------------------------* |  |
| 4 | ***EDUCATIONAL RECORDS : School, College Or University***  *Give details of all exams starting from Secondary School onwards and* ***enclose xerox copies with self attested****.*   |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | ***Examination*** | ***Marks Obtained*** | ***Percentage*** | ***Division*** | ***Year of passing*** | ***Subjects taken*** | ***Name of University/ Board/Institute*** | | ***Secondary***  ***(class X)*** |  |  |  |  |  |  | | ***Senior Secondary***  ***(class XII)*** |  |  |  |  |  |  | | ***Degree:\_\_\_\_\_\_\_*** |  |  |  |  |  |  | | ***BEd*** |  |  |  |  |  |  | | ***Post Graduate*** |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |  |  |  | | | | |  |

**Graduation/Post Graduation through correspondence or regular \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

5. Have you cleared CSB: date & year \_\_\_\_\_\_\_\_\_\_\_ PGT/TGT/PRT \_\_\_\_\_\_\_\_\_\_ Subj\_\_\_\_\_\_\_\_

6. Have you cleared CTET/STET: date & year \_\_\_\_\_\_\_\_\_\_\_\_ TGT/PRT \_\_\_\_\_\_\_\_\_\_\_\_

7. Name of classes you would prefer to teach with subjects:-

1. Classes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(b) subjects:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved……………………………………………………………………………… \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Merit Scholarship won? If so what?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Languages you can read write and speak fluently.

(a)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(c)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (d) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (e) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Any books/articles written? If so, give their titles/ Magazines in which published?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. **EXPERIENCE:**

**Fill the particulars in chronological order starting with your appointment *and enclose xerox copies with self attested***

**(if there is not enough space attach a separate sheet).**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Experience as PGT year  (Exact dates to be indicated) | | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in  Years |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as TGT year (Exact dates to be indicated) | | | | | | |
| From | To |  | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Experience as PRT year (Exact dates to be indicated) **(Do not mention kindergarten experience)** | | | | | | |
| From | To |  | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Include any other post held which are relevant to the field of Education

13. **APTITUDE:**

1. Subject(s) which you enjoy teaching most?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other area (Cultural activities):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Outdoor Boys:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indoor Girls :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Outdoor Girls:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which major games do you play? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. **HEALTH**:

(a) What kind of health do you keep?...............................................

(b) Do you need any medical treatment/assistance for the disease you are

suffering from………………………………………………………………….

1. Are you differently abled? Give details:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

17. **COMPUTER KNOWLEDGE**(Separate sheet can be att.)

1. Have you done any degree/diploma in computer give details:
2. Any experience on working on computer Details.
3. Do you own a personal Laptop, if yes give details:
4. Your knowledge of computer hardware :

18. **OTHER ACTIVITES**

1. In answering please indicate personal characteristics, interests and

aspirations you have which you believe will be valuable to this institution:

(i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

19. Give names of two references, which should know you well personally and have an

intimate knowledge of your work (not relatives)

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

20. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_ and

I have been /have not been selected for appointment at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Agreement**:

21. If appointed:-

(a) I agree to abide by the AWES Rules and Regulations for Army Public Schools

(b) I undertake to serve the school till the end of the final term, i.e. upto the finalization of the results of the class taught

or a period specified/ fixed by the management.

(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion

of the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date ……………… ………………………………….

(Signature of applicant)

**INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.

2. Fill the name of only one school in a cluster.

3. All details at Ser 1(Personal data) are mandatory. **Fill up in Block Capitals**.

4. Paste one recent coloured passport size photograph on the form and attach one additional

photograph with name written for Call Letter .

5**. Enclose all testimonials self attested from class X onwards and experience certificates including**

**CSB Score Card and CTET/TET**

6. Send by post/hand delivery. **No applications will be accepted via e-mail**.

7. Attach DD for Rs 100/- in favour of “**ARMY PUBLIC SCHOOL, MAIN ACCOUNT” payable at BANGALORE.**

Write your name and post applied in the rear side of the DD.

8. Incomplete application form will not be accepted.