**ARMY PUBLIC SCHOOL, K. KAMARAJ ROAD BANGALORE**

**APPLICATION FOR NON TEACHING STAFF**

Please paste recent passport size colour

photograph

Do not staple

Application form for the post of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| 1 | ***PERSONAL DATA :*** |  |
|  | *(a)* | *Name in full (Block letters)* | *:Army No\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank\_\_\_\_\_\_\_\_\_\_\_\_**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****(Attach Discharge Book copy)*** |
|  | *(b)* | *Son/Daughter/wife of* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
|  | *(c)* | *(i) Date of Birth* *(ii) Age as on 01 Apr 2023* | *:Date\_\_\_\_\_/Month\_\_\_\_\_/Year\_\_\_\_\_\_\_* *:\_\_\_\_\_\_\_\_\_yrs* |
|  | *(d)*  | *Nationality & State* | *:Nationality:\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_* |
|  | *(e)* | *Aadhaar No.* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(f)* | **Address Permanent** | **Address Present***:* |  |
|  |  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  |  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(g)* |  *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* *Contact Details :-* *Landline No (with STD Code) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* *Mob No(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* *Email ID* ***(in capital letters)*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
| 2.  | ***PRESENT /PREVIOUS OCCUPATION:*** |  |
|  | *(a)* | *Designation of Post* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(b)* | *Name and Address of Institution/Organization*  | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(c)**(d)**(e)* | *Designation of superior In charge**Contact No of superior( for verification if need be)**Period of notice you will have to give, if selected?* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
|  | *(f)* | *What salary are you drawing?* | *:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |  |
| 3 | *Marital status*  | *Single/Married/Widowed* |  |
| 4 | ***EDUCATIONAL RECORDS : School, College Or University****Give details of all exams starting from Secondary School onwards*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Examination*** | ***Marks Obtained*** | ***Percentage*** | ***Division*** | ***Year of passing*** | ***Subjects taken*** | ***Name of University/ Board/Institute*** |
| SSLC/X/Secondary |  |  |  |  |  |  |
| PUC/XII/Senior Secondary |  |  |  |  |  |  |
| Degree/GraduationSpecify: \_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Technical/Professional**  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Any Other Qualification** |
|  |  |  |  |  |  |  |
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5. Languages you can read write and speak fluently.

|  |  |  |
| --- | --- | --- |
| Read | Write | Speak |
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6. **EXPERIENCE:**

 Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

|  |  |  |  |
| --- | --- | --- | --- |
| Institution | Appointment | Periods | Total Exp in Years |
| From  | To  |
|  |  |  |  |  |
|  |  |  |  |  |
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7. **APTITUDE:**

1. Interest in Cultural/Games: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Hobbies:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Specify achievements in co-curricular activities/sports: \_\_\_\_\_\_\_\_\_\_\_\_\_

8. **HEALTH**:

 (a) What kind of health do you keep?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Do you need any medical treatment/assistance for the disease you are

 suffering from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

1. Are you differently abled? Yes/No, if yes, give details\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. **COMPUTER KNOWLEDGE**

1. Have you done any degree/diploma in computer give details: \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Any experience on working as computer Operator.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Do you own a personal Laptop, if yes give details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. **OTHER ACTIVITIES**

1. Participation in committees, activities, clubs and organizations \_\_\_\_\_\_\_\_\_\_\_
2. Please indicate personal characteristics, interests and aspirations you have which you believe

 will be valuable to this institution:

(i)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Give names of two references, which should know you well personally and have an

intimate knowledge of your work (not relatives)

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (b) Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Agreement**:

12. If appointed:-

 (a) I agree to abide by the Army Welfare Education Society (AWES) Rules and Regulations for Army Public Schools

(b) I undertake to serve the school till the end of the academic session or a period specified/fixed by the management.

(c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date ………… 2023 ………………………………….

 (Signature of applicant)

Note: 1. Enclose all testimonials education qualification from class X onwards and experience certificates.

 2. Send by post/courier only addressed to The Officiating Principal, Army Public School, K. Kamaraj Road, Bangalore – 560 042.

 3. No applications will be accepted via e-mail.